HIGHLAND REGIONAL COUNCIL

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FIELD MONUMENTS

ARCHAEOLOGICAL SITES AND MONUMENTS RECORD					2 NGR	6 2 S E 0 0 1	
4 DISTR:CT				· · · · · · · · · · · · · · · · · · ·	NG687 2	4 2 C E	
7 AREA STATI		E & LOCHALSH	STRATH			CILL ASHIK *	
			9 REGIONAL S	9 REGIONAL STATUS		CHAPEL + WELL, HOLY.	
11 CONCORDAI 08NG 62		12 FORM SITE OF	13 DIMENSIONS		+ BURIAL GROUND		
NMR					14 PERIOD/DATE	15 DATING METHOD	
6 RELATIONS	RELATIONSHIP OF ELEMENTS 17 C		17 CONDITION		EM=LM	DOC	
			DESTROYED				
					19 THREAT AND DATE		
OLAND USE	OEM	EMERY		21 GEOLOGY			
2 SOILS	CEMETERY			23 VEGETATION			
				25 VEGETATION			
4 HYDROLOGY	//DRAINAGE		25 RELIEF STEEP SLOPE =	SCREE	26 ASPECT NNW	7.74=15.36m OD	
	28 EXCA	VATION (EXCAVATOR: DATE: E	1			1.14-13.30m OD	
4. ORD	2. 3. 3. NANCE 5. 1 6. 1 30 GROUN 32 SLIDES 34 NMR. 4	:1845:NEW SURVEY:1877:6" M LAMONT REV.D.:19: REEVES W.:1857:AI RCAHMS:1928:SKYE ND PLAN NO.	:1920:WANDERINGS IN STATISTICAL ACCOUN	T:14:p305. ATH:pp33-35. ST. COLUMBA:	р138.	S:p113.	
	37 GEOPH	YSICAL SURVEY		38 SAMPLES	,		
	2002174	39PALYNOLOGY			SOCIAL EEO		
\ _/_	SPALTNO	JLUGY		40NUMERICAL I	DATES: RANGE: LAB NO.		
	41 SMALL	FINDS				42 MUSEUM/LOCATION	
	43 OTHER						
NAME A 450							
NAME & ADI	DRESS OF	OWNER	-	•		45 ATTITUDE OF OWNER	
NAME & ADD	RESS OF 1	ENANT				47 ATTITUDE OF TENANT	
ACCESS & R	RESTRICTIO	NS					
NAME & ADD	DESS OF	FINDER/RECORDER : DATE					
TOTAL & AUL	oneda Or	FINDER/ RECORDER : DATE			50RECORDER : DATE	51 CHECK: DATE	

[&]quot;See attached photo copy for text."

6. * Known as 'Aiseag-church of the ferry.' (7).
'Kill Ashik or Askimilruby, the church of the ferry of St Maelrubha.' (2).

52.

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(NG 6067 2426) CILL ASHIK (GT) (Burial Ground) (TI) 'A'.

(NG 6872 2430) Tobar Ashik (TI)
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Kill Ashik or Askimilruby⁽²⁾, the church of the Ferry of St. Maelrubha. Tradition says that the ferry was used by the saint to cross from his monastery of Applecross on the mainland opposite. There is also a legend that beside the church grew a tree on which St. Maelrubha's bell was hung, the bell ringing of its own accord every Sunday, etc.

Tobar Ashik, covered by a low building of large stones on the shore, is also attributed to the saint and

the subject of legend.

August 27th used to be kept at Bradford as La Maolruaidhe, St. Maelrubha's Day, the date of the Old Scottish observance of his festival(2).

- (OSFI:AC:10.1.1961).

In 1845⁽³⁾ the church was presumably extant as it is described as 'remains of', but by 1876⁽⁴⁾ it had disappeared and Lamont⁽⁵⁾ says 'the foundations of the old church were discovered while a grave was being dug some years ago'.

(7)

The site of Cill Ashik shows as a rectangular raised mound, containing much shell mortar and a few facing stones, occupying a natural rock outcrop in the highest part of the cemetery. It is orientated E-W and measures 9.0m. along this axis and 7.0m. transversely by 0.8m. high.

Tobar Ashik is a strong spring which issues from the hillside a few feet above sea-level; it is protected by a few stone slabs above and around its point of issue.

(See illustn. card for CP: A0/61/69/8 - Tobar Ashik from NW)

(OSFI:CFW:17.4.1961).

